

## Franciscan Friars

Father William McIntyre, OFM

*Pastor*

[wmcintyreofm@gmail.com](mailto:wmcintyreofm@gmail.com)

Father Francis Critch, OFM

*Parochial Vicar*

[fcritch@spccatholicschool.org](mailto:fcritch@spccatholicschool.org)

Brother Paul Santoro, OFM

*In Residence*

### Deacons:

Deacon James Hubbard

Deacon David Hayden

### School Principal

Sr. Cheryl Ann Hillig, DC

### Hispanic Coordinator

Sr. Grace Calvisi, DC

### Coordinator of Religious Education (CRE)

Bettye Middlebrooks

### Hispanic Ministry Office Assistant/Webmaster

Leslie Miller

### Administrative Assistant/Bookkeeper

Marilyn Robinson

### PARISH OFFICE HOURS

Monday—Friday

8:30 am—4:30 pm

### DAILY MASS SCHEDULE

All daily masses in the Convent Chapel

Monday, Tuesday, Wednesday, Thursday: 8:00 am

Wednesday: Spanish Mass at 7:15 pm in the Church

Friday: No Mass

### WEEKEND MASS SCHEDULE

All weekend Masses in Church

Saturday: 5:30 pm

Sunday: 9:00 am and 11:15 am

1:30 pm (Spanish)

### ROSARY—IN THE CHURCH

1st & 2nd Tuesdays: 10:00 am

Sunday: 8:30 am—8:50 am

### CONFESSIONS—IN THE CHURCH

Saturdays: 4:30 pm—5:00 pm

Wednesday: 1st Wednesday of the month from  
7:45 pm—8:30 pm or by appt.

Email: [stpeterclaver@cbi.mgacoxmail.com](mailto:stpeterclaver@cbi.mgacoxmail.com)

Webpage: [www.spcccmacon.com](http://www.spcccmacon.com)

Facebook Page:

St. Peter Claver Catholic Church, Macon

Diocesan Webpage: [www.diosav.org](http://www.diosav.org)

Franciscan Webpages: [www.hnp.org](http://www.hnp.org)

[www.beafranciscan.org](http://www.beafranciscan.org)

131 Ward Street, Macon, GA 31204

Parish Office: (478) 743-1454

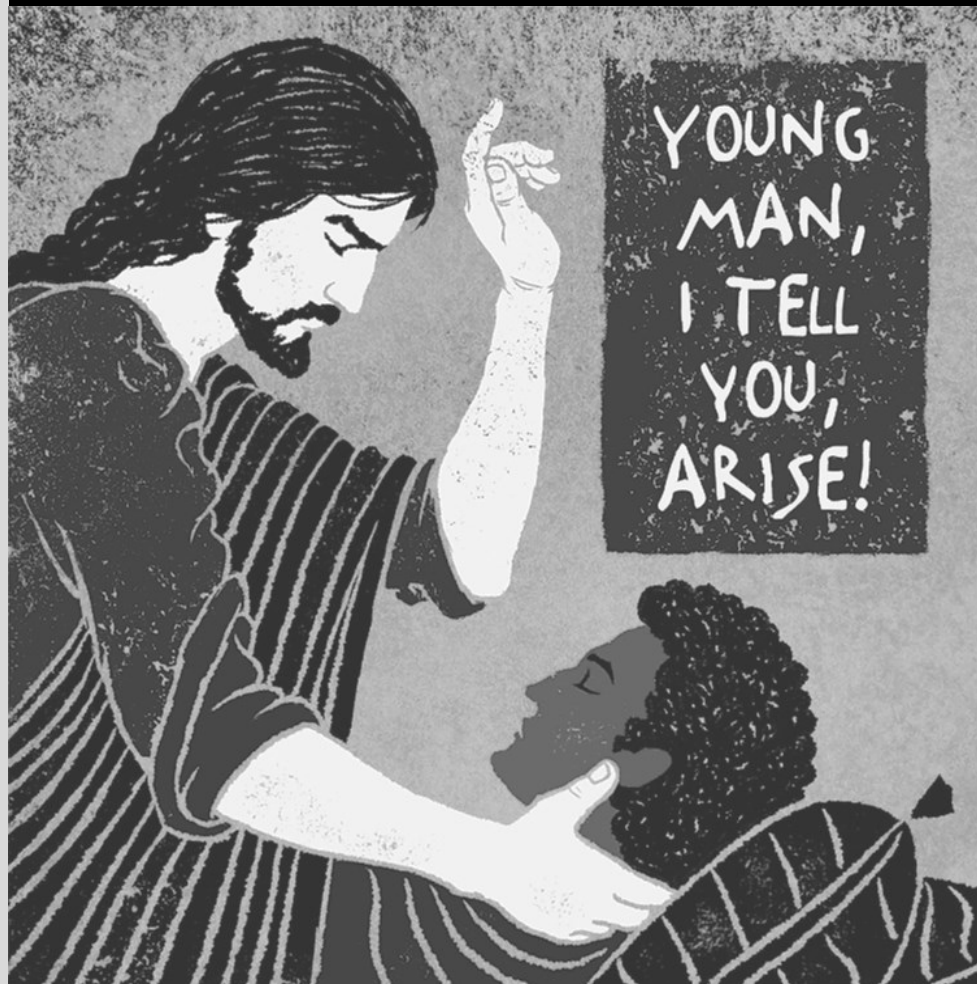
Fax: (478) 743-9868

# St. Peter Claver Church

## Tenth Sunday in Ordinary Time

June 5, 2016

**Extraordinary Jubilee: "Merciful like the father"**



## HOPE AND LIFE

Today's readings tell the story of two widows. The first reading relates the plight of the widow with whom the prophet Elijah stayed; the Gospel tells about the widow of Nain. In each story, the widow's only son had died. For people who lived in those cultures, the son was the only support of a widow, and the carrying on of the family name by the son was equal to immortality. A widow whose only son has died could lose all hope.

Elijah and Jesus are the restorers of hope; they bring the sons back to life. Saint Paul was metaphorically raised from the dead when he experienced the conversion and call from God that he describes in today's second reading.

What are Christians called to do today? We may not be able to raise the dead, but perhaps we can rekindle hope for a single parent. We may not be able to convert a persecutor like Paul, but if we speak the gospel openly and gently with our lives, we might touch a life with the Good News.


Target	Pledged	Paid on Pledge	Pledge Balance	One-Time Payment	Total paid on pledge and One-Time Payment	% of Target	# of Families	# Donors	% Participation
\$40,929	\$32,045	\$6,795	\$25,250	\$22,671	\$29,466	72%	301	135	44.85%

<b>St. Peter Claver Church</b>	
<b>Weekly Offertory</b>	
Offertory 5/29/2016	\$6,085
<b>Year to Date Offertory</b>	
Offertory Budget through 5/29/16	\$363,880
Offertory through 5/29/16	\$411,370
<b>Additional Collections</b>	
St. Vincent de Paul	\$10
Masses	\$10
Poor Box and Candles	\$33

Second Collection today is for the  
**Capital Improvement Fund.**  
 Thank you for your generosity.

**Prayer Line (478) 743-1454**


Marion Wintons, Clara Mahoney, Xavier Green, Patricia Poole, Beverly Wimberly, Phyllis Dietrich, Sophie Lee, Vera Ganassa, Joe Catania, Angela Manson, Shirley James, Ellen Massey, Garren Bartell, Mary and Marty Pioli, the Heacock Family, and Chuck Albright.  
**Please call office (478) 743-1454 if you wish to add a name. Names will remain for 3 weeks.**



*Pray for our Military*  
 Virous Caston, Brittani Caston, Russell Hill III, Tony Cervantes, Angel Gomez, Mishell Sonntog, Gary Oñate, Christine Petty, Tom Petty

If you have a loved one serving in the U.S. Armed Forces, assigned overseas, please call Marilyn Robinson at the Parish Office to add his or her name to our prayer list and please call us to let us know he/she has returned safely.

**Elizabeth Ministry**  
**Please pray for this expectant mother.**  
**Lauren Hamblin Beaty, Melissa Pierce**  
 Call the Parish Office if you are expecting a child so that we may pray for you!



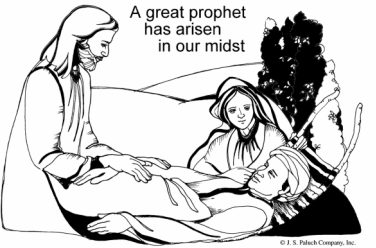

**Online Giving**

**What is Online Giving?** Online Giving is so much more than just online! Our giving tools provide the ability to donate on our website and our Facebook page! After creating an account, you're able to give a donation or schedule a series of donations directly from your checking account or by using your debit or credit card.

To create your online account, visit our website at <https://www.spccmacon.org>, or our Facebook page at <https://www.facebook.com/StPeterClaverMacon/> and click on our **Giving button**.

**Today's Readings**

**First Reading** — Elijah revives the son of a widow (1 Kings 17:17-24).  
**Psalm** — I will praise you, Lord, for you have rescued me (Ps. 30).  
**Second Reading** — Paul explains God's call to him to preach to the Gentiles (Galatians 1:11-19).  
**Gospel** — Jesus raises from the dead the son of a widow in the city of Nain (Luke 7:11-17).



*A great prophet has arisen in our midst*

**Readings for the Week**


**Monday:** 1 Kgs 17:1-6; Ps 121:1bc-8; Mt 5:1-12  
**Tuesday:** 1 Kgs 17:7-16; Ps 4:2-5, 7b-8; Mt 5:13-16  
**Wednesday:** 1 Kgs 18:20-39; Ps 16:1b-2ab, 4, 5ab, 8, 11; Mt 5:17-19  
**Thursday:** 1 Kgs 18:41-46; Ps 65:10-13; Mt 5:20-26  
**Friday:** 1 Kgs 19:9a, 11-16; Ps 27:7-9abc, 13-14; Mt 5:27-32  
**Saturday:** Acts 11:21b-26; 13:1-3; Ps 16:1b-2a, 5, 7-10; Mt 5:33-37  
**Sunday:** 2 Sm 12:7-10, 13; Ps 32:1-2, 5, 7, 11; Gal 2:16, 19-21; Lk 7:36 — 8:3 [7:36-50]

# Mass Intentions FOR THE WEEK




- Saturday, June 4** - Mass in Honor of Divine Mercy in Thanksgiving (S. Phagan)
- Sunday, June 5**  
 9:00 a.m. - + Bill Graczyk (D. Konke)  
 11:15 a.m. - Mass in Honor of our Blessed Mother in Thanksgiving (S. Phagan)  
 1:30 p.m. - For Parishioners
- Monday, June 6** - Deceased Daughters of Charity
- Tuesday, June 7** - None
- Wednesday, June 8** - None
- Thursday, June 9** - None
- Friday, June 10** - None
- Saturday, June 11** - + Evelyn Nichols (A. Nichols) 1 Year Anniversary of Death

## Sr. Katie's



Sister Katie Norris will celebrate 50 years of Golden Jubilee as a Daughter of Charity on June 5<sup>th</sup>. Please join her and the Daughters of Charity after the 11:15 am Sunday Mass for cake and punch in the John Paul II Social Hall as the parish celebrates this wonderful occasion.

## Summer Assignment



As most of you know, we, the Franciscan friars of Holy Name Province, have various ministries stretching from the New England States to Florida. We are a diverse group built on fraternity and this gift of brotherhood is quite strong. At various times during the year ministries within the province need a little assistance and we try to lend a hand to our brothers within these ministries as much as possible. I will be at St. Francis Inn in Philadelphia for the summer to help with our outreach to the poor and homeless in the Kensington section of Philadelphia. This ministry has been in operation since the late 70's and at present consists of: serving meals twice a day to upwards of over three hundred people, a women's center, a clothing store, advocacy for families in need and in collaboration with the Catholic Worker Movement operates a medical clinic. This past January we had students and teachers from Mount DeSales minister at the Inn for a week. So, please make sure Fr. Bill and Br. Paul are fed and watered!! I will see you all in late July. Peace and all Good!!!

**Fr. Frank**

## June Wedding Anniversaries

*May God Continue Blessing You!*

<p><i>Chester and Jody Pierce (41)</i></p> <p><i>James and Juanita Hubbard (60)</i></p> <p><i>Thomas and Libby Perry (42)</i></p> <p><i>Michael and Angela Larkin (37)</i></p> <p><i>Columbus and Pearlle Watkins (44)</i></p> <p><i>L.T. and Linda Hanna (33)</i></p> <p><i>James and Jean Kiernan (40)</i></p> <p><i>Ronnie and Margaret Nichols (22)</i></p> <p><i>Herchell and Patricia Stone (25)</i></p> <p><i>Bryan and Michelle Craddock (20)</i></p> <p><i>Derick and Pamela Whitfield (15)</i></p>	<p><i>James and Theresa Ferrari (27)</i></p> <p><i>Robert and Sarah Slocum (37)</i></p> <p><i>José and Melissa Rivera (7)</i></p> <p><i>Bob and Anne Wright (49)</i></p> <p><i>William and Sara Tamboli (36)</i></p> <p><i>Albert and Bebe Reichert (52)</i></p> <p><i>Terrence and Mary McCullough (23)</i></p> <p><i>Joseph and Jane Claxton (48)</i></p> <p><i>Ken and Shawn Leyne (17)</i></p> <p><i>Stephen and Lauren Beaty (2)</i></p>
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## We offer our Condolences to

...Suzanne Rogers and family  
on the loss of her Father,

### *Charles Mac Crone*

As a parish, we pray for the happy repose of his soul.  
May he rest in peace with Jesus in Heaven!

Mark Your Calendars

## UPCOMING EVENTS



**Camp Cougar at SPC School:** June 6th - July 15th. 4 year olds to rising 6th graders.

**Call to Holiness - Girls Camp:** June 26th -29th

**Vocatio Dei - Boys Camp :** June 29th -July 2nd

**July 4th-6th** - ASBS Pilgrimage to Philadelphia for 125th Anniversary

**September 10th** - Parish Picnic 2016

**September 17th** - Clergy Appreciation—Recognition Day

**September 29th** - Ordination of Drew Larkin in Rome, Italy.

Name \_\_\_\_\_

Street \_\_\_\_\_

City \_\_\_\_\_ ZIP \_\_\_\_\_

Phone \_\_\_\_\_

Please check:

<input type="checkbox"/> Wish to register	<input type="checkbox"/> Moving out of Parish
<input type="checkbox"/> Change of Address	<input type="checkbox"/> Want Tithing Envelopes
<input type="checkbox"/> Temporarily Away ( I will call Parish Office upon return)	

**Drop this completed form in the Sunday Collection Basket.**

# June 2016 Summer Mass Schedule

Sun	Mon	Tue	Wed	Thu	Fri	Sat
<b>5</b> 9:00 am Mass 11:15 am Mass 1:30 pm Spanish Mass	<b>6</b> 8:00 am Mass in the Convent Chapel	<b>7</b> No Daily Mass	<b>8</b> No daily Mass No Holy Hour	<b>9</b> No daily Mass	<b>10</b> No daily Mass	<b>11</b> 5:30 pm Mass
<b>12</b> 9:00 am Mass 11:15 am Mass 1:30 pm Spanish Mass	<b>13</b> 8:00 am Mass in the Convent Chapel	<b>14</b> 8:00 am Mass in the Convent Chapel	<b>15</b> 8:00 am daily Mass in the Convent 7:15 pm Spanish Mass in the Church	<b>16</b> 8:00 am Mass in the Convent Chapel	<b>17</b> No daily Mass	<b>18</b> 5:30 pm Mass

## Christ gives us new life

### The Readings and Their Message

#### Kings 17:17-24

In the mindset of the culture of the time, sickness and death could only be a punishment for a sin (personal or from a previous generation). Here a widow is presented who had just lost her son, leaving her completely destitute and, therefore, in the lowest social scale. Elijah asks that the dead son be brought to him, he placed him on a bed, and stretched himself over the boy to pray and ask for the return of his life. Yahweh hears him and the boy comes back to life. The prophet then returned the boy to his mother. In response, the mother makes a profession of faith.

#### Galatians 1:11-19

Throughout the narration of Paul's life something from his theology is perceived and above all of the conflict he is enduring. The veracity of the message is demonstrated with a change of life, more than with words. Paul emphasizes that his gospel comes from God, without human intervention. It is so important for him to clarify this that he points it out twice and two times writes that the gospel was revealed to him, either by Jesus Christ or by God. Secondly, Paul recounts his change of life. It is true that his apostolic authority proceeds from above, but if it is now shown with a different life, his speech would not be credible. The change in Paul's life was radical: from a persecutor, destroyer, and accomplice in deaths for a cause that was considered righteous according to the tradition of his ancestors, he went on to proclaim the good news of the faith to Jews and non-Jews. In addition, Paul declares his fidelity and respect to the head of the church, Peter and his chair in Jerusalem.

#### Luke 7:11-17

Two groups are located in the gates of the city. The first was accompanying Jesus and the

second, a widow weeping over the death of her son. Jesus gives a twist to the situation returning the child to his mother. The following describes the reaction of those present and the influence of the miracle in nearby regions. This event is exclusive to Luke. The evangelist is pleased to present the compassion of Jesus in light of a tragedy and his tender concern toward women, so scorned by the society of that time. The crowds that accompanied the widow consisted of relatives, loved ones, mourners, and musicians. This supportive companionship was due in part to the sense of abandonment felt by the mother; if she could not return to her father's house, her only support would be the community's charity. The image presented by Luke is filled with charm and drama: two groups coming from different directions and silence amid them as Jesus detains the funeral procession and touches the body. This is the first time that Luke gives Jesus the title of Lord. The imperative with which Jesus resurrects the young man gives greater intensity to the scene. By order of Jesus, the young man rose and began to speak. To narrate this episode, Luke is inspired by Elijah and Elisha. The phrase "Jesus gave him to his mother," coincides with the narrative in the book of Kings.

#### Our Culture

The greatest pain for any woman—and the greatest evil done to them—is the loss of a child, whether by death, deception, or kidnapping, which are frequently the schemes of evil. The greatest joy is to recover a child.

#### Homily Reflection

It is possible that there is no greater pain than the loss of a child. The law of nature indicates that the elderly are the one to die first. For a mother—and also a father—to lose a child is perhaps the greatest pain imaginable. Today, in our large cities, unfortunately there are many mothers who have to endure this pain caused by the senseless violence of gangs and drugs. We still have fresh in our memory the absurd slaugh-

ter of schools and universities. It is almost impossible to imagine the pain of these mothers. In today's readings, moments of light and hope are offered for those mothers: their children are returned to life; but in our times, although the miracles are not impossible, the return to life is highly unlikely. How can the senseless loss of these lives acquire some sort of objective, a purpose? How can the pain of these mothers be transformed into hope and strength for others? Are there other ways of resurrecting?

Although the pain—of mothers losing their children—or any other moments of anguish, death, or illness cannot be denied or masked, it is true that, by the force of God's life in us, pain can be used for life and hope for others. There are groups of people affected by the pain of a loss, or by violence, who organize so that the issues that have impacted them do not affect others, in order to put an end to violence and injustice. There are those affected by such great pain, who have converted their death into compassion toward others, thus giving comfort and hope. There is another important detail in today's readings and it is one of solidarity. In both cases, the mothers who lost a child found the solidarity of the man of God (in the respective accounts of Elijah and Jesus) and the people. In the gospel, the group was accompanying the mother who was left alone. It is in the solidarity of the community, in the compassion for the pain of others, where the hope of life is found, in spite of all the pain.

These are the resurrections we can expect and carry out, through the force of the Resurrection of Christ that gives us true life, around us and in the many deaths (physical and spiritual) affecting us today. To receive and accept our own pain and problems does not mean we are resigning ourselves passively or falling into despair, but to be capable of transforming them into struggle, compassion, and hope for others. This is the force of the Resurrection, which gives us new life in the midst of all human death.

**Wednesday, June 15th in the John Paul II Social Hall from 4:00 pm—7:00 pm.**

Please call 1—(832) 437-7355 to schedule your appointment. Only scheduled appointments will be seen - **(NO WALK—INS).**

# MINISTERIO HISPANO

5 de junio, 2016

## Oficina Hispana

Hermana Graciela  
478 741-9916

## Misa en Español

Domingos: 1:30pm

## Grupo de Oración

Miércoles 7:00pm -9:00pm  
en el Salón Social

## Grupo de Evangelización

Viernes 7:00pm

## Reuniones Juan XXIII

lunes de 7:00pm a 9:00pm

## Grupo de Jóvenes

Miércoles 7:00pm a 9:00pm  
en el gimnasio

## Charlas Pre-bautismales

Primero y Segundo Sábado  
del mes, de 5pm—7pm

## Clases de Catecismo

Niños y Jóvenes

Horario: 11:30am a 1:00pm  
Llamar para más información

y registraci3n 478 741-9916

## RICA para Adultos

Clases para adultos que  
necesitan preparaci3n para  
recibir los Sacramentos

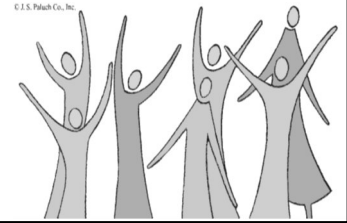
Llamar para m3s informaci3n  
y registraci3n 478-741-9916

## Sacramento de Matrimonio

Llamar a la oficina para hacer  
una cita con el Padre.



## Décimo Domingo del Tiempo Ordinario 5 de junio de 2016



*Convertiste mi duelo en  
alegría. Te alabaré por eso  
eternamente. —Salmo 29: 12-13*

### ESPERANZA Y VIDA

Las Escrituras del hoy nos cuentan la historia de dos viudas. La primera lectura relata la difícil situación en la que vivía la viuda con la que el profeta Elías se quedó y el Evangelio cuenta la historia de la viuda de Naín, en cada una de estas historias a cada viuda el hijo único de ellas murió. En la cultura de esos países en ese tiempo, el hijo era el sustento para la viuda y quien además continuaba la descendencia familiar que era igual a la inmortalidad. La viuda cuyo único hijo hubiera muerto perdía toda esperanza.

Elías y Jesús son los restauradores de esperanza; ellos devuelven la vida a sus hijos. San Pablo, metafóricamente hablando, revivió de la muerte a la vida cuando él se convirtió después de la llamada de Dios de la que él habla en la segunda lectura.

¿A qué están llamados los cristianos hoy en día? Quizá no podemos revivir de la muerte, pero quizá podemos reanimar la esperanza de un padre o una madre soltera. Quizá no podemos convertir a un perseguidor como Pablo, pero si abiertamente hacemos vida el Evangelio en nuestras vidas, podríamos tocar una vida con la Buena Nueva.

### REFLEXIONES PARA HOY

**P**uede que no haya mayor dolor que perder a un hijo. La ley natural indica que sean los mayores quienes mueran antes. Para una madre —y también para un padre— perder a un hijo es posiblemente el mayor dolor imaginable. Hoy día, en nuestras grandes ciudades, desgraciadamente hay muchas madres que tienen que pasar por ese dolor por causa de la violencia sin sentido de pandillas y drogas. Tenemos frescas en la memoria las matanzas absurdas en escuelas y universidades. Imaginar el dolor de esas madres es casi imposible. En las lecturas de hoy, se ofrecen momentos de luz y de esperanza para esas madres: sus hijos son devueltos a la vida; pero en nuestro tiempo, aunque los milagros no sean imposibles, el retorno a la vida es muy improbable. ¿De qué maneras pueden esas vidas perdidas sin sentido adquirir un objetivo, un propósito? ¿De qué formas se podría transformar el dolor de esas madres en esperanza y fuerza para otros? ¿Hay otras maneras de resucitar?

Si bien el dolor —el de esas madres que pierden a sus hijos— o el de cualquiera de nosotros en momentos de angustia, de muerte o enfermedad no se puede negar ni tapar, sí es verdad que, por la fuerza de la vida de Dios en nosotros, el dolor se puede usar para vida y esperanza de los demás. Hay grupos de personas afectadas por el dolor de una pérdida o por la violencia, que se organizan para que los hechos que las han afectado no afecten a otros también, para poner un fin a la violencia y la injusticia. Hay quienes, afectados por ese gran dolor, han convertido su *muerte* en compasión para otros, dando así consuelo y esperanza. Hay otro detalle importante en las lecturas de hoy y es el de la solidaridad. En ambos casos, las madres que pierden a su hijo encuentran la solidaridad del *hombre de Dios* (en los respectivos relatos Elías y Jesús) y también del pueblo. En el Evangelio, el grupo iba acompañando a la madre que quedaba sola. Es en la solidaridad de la comunidad, en la compasión por el dolor de otros, donde se encuentra la esperanza de vida, a pesar de todo el dolor.

Estas son las resurrecciones que podemos esperar y efectuar, por la fuerza de la Resurrección de Cristo que nos da vida verdadera, a nuestro alrededor y en las muchas muertes (físicas o espirituales) que nos afectan hoy día. El aceptar nuestro propio dolor y nuestros propios problemas no quiere decir resignarnos pasivamente o caer en la desesperación, sino ser capaces de transformarlos en lucha, compasión y esperanza para otros. Esta es la fuerza de la Resurrección, que nos da nueva vida en medio de toda muerte humana



## EL GRAN KERMÉS MEXICANA

Sábado:  
11 de junio

COMIDA AUTENTICA MEXICANA  
DIVERSION PARA LA FAMILIA  
JUEGOS Y PREMIOS PARA NIÑOS  
BAILE CON DJ "MR. MIX"

COSTO DE ENTRADA: \$3.00 ADULTOS  
(Niños menores de 12 años— gratis)

Boletos para la  
comida y juegos:  
\$1.00



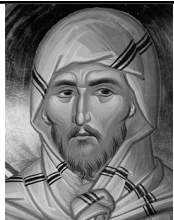
## 10º domingo de Tiempo Ordinario Cristo nos da vida nueva

### Reyes 17:17-24

En la mentalidad de la cultura del tiempo, enfermedad y muerte solo podían ser un castigo por un pecado (personal o de la generación anterior). Se presenta aquí una viuda que acaba de perder a su hijo, con lo que va a quedar totalmente desamparada y, por tanto, en los últimos escalones de la escala social. Elías le pide que le entregue a su hijo muerto, lo coloca en el lecho y se tiende sobre él para orar y pide el retorno de la vida. Yahvé lo escucha y el niño revive. Entonces el profeta regresa el hijo a su madre. La madre, como respuesta, hace una profesión de fe.

### Lucas 7:11-17

Dos grupos se encuentran en las puertas de la ciudad. El primero acompañaba a Jesús y el segundo a una viuda que lloraba la muerte de su hijo. Jesús da un giro a la situación devolviéndole el hijo a la madre. A continuación se describe la reacción de los allí presentes y el influjo del milagro en las regiones vecinas. Este episodio es exclusivo de Lucas. El evangelista se complace en presentar la compasión de Jesús a la vista de una tragedia y su tierna solicitud hacia las mujeres, tan menospreciadas en la sociedad de entonces. La multitud que acompañaba a la viuda estaba formada por parientes, allegados, plañideras y músicos. Este acompañamiento solidario se debía en parte al desamparo en que quedaba la madre; si ella no podía volver a la casa paterna, su único sostén sería la caridad comunitaria. El cuadro trazado por Lucas está lleno de encanto y dramatismo: dos grupos se encuentran desde distintas direcciones y el silencio en medio del cual Jesús detiene la procesion fúnebre y toca el cuerpo. Esta es la primera vez que Lucas le da a Jesús el título de Señor. El imperativo con el que Jesús resucita al joven da mayor intensidad a la escena. A la orden de Jesús, el joven se incorporó y empezó a hablar. Para narrar este episodio, Lucas se inspira en los milagros de Elías y Eliseo. La frase "se lo entregó a su madre", coincide con la de la narración en el libro de Reyes.



San Efrén alcanzó gran fama como maestro, orador, poeta, comentarista y defensor de la fe. Es el único de los Padres Sirios a quien se honra como Doctor de la Iglesia Universal, desde 1920.

En Siria, tanto los católicos como los separados de la Iglesia lo llaman "Arpa del Espíritu Santo" y todos han enriquecido sus liturgias respectivas con sus homilias y sus himnos. Su fiesta es el 9 de junio.

## Nuestra cultura



### El mayor

mayor dolor de cualquier mujer —y el mayor mal que le pueden hacer— es la pérdida de un hijo, sea por muerte o por los engaños y secuestros que son motivo frecuente en las tramas de maldad. La mayor alegría es recuperar a un hijo.

### Para la reflexión

*¿Qué dolor, angustia o sufrimiento he vivido recientemente?*

*¿Cómo me ha transformado esto?*

*¿Me ha dado más fuerza para la compasión y para acercarme a otros que hayan sufrido también muerte y dolor?*

*¿Me ha movilizado para el bien?*

### RESERVA LA FECHA... sábado, 23 de julio, 2016

**Taller en SPC, Macon:**  
"La Comunicación Interpersonal:  
Como mejorar la manera en que nos comunicamos con otros"

Presentado por:

**Padre Victor Canela S.T.,  
y Lili Niederkorn.**

El taller se ofrecerá en español en cuatro lugares diferentes durante el año y está abierto a todos los adultos - **mayores de 18 años**- que sirven o desean servir en su parroquia.

### STROKE SCAN PLUS:

Estará el miércoles, 15 de junio, de 4:00 pm—7:00 pm para ofrecernos exámenes de ultrasonido para la prevención:

1. DERRAMES CEREBRALES
2. Ruptura espontánea de la Arteria Aorta Abdominal - AAA-muerte silenciosa)
3. Amputación de las piernas por bloqueos en las arterias.

Además: detectarán quistes, masas y calculos. Llamar al: 1-(832) 437-7355  
**Solamente atenderan con cita.**

## CAMPAMENTOS VOCACIONALES DE VERANO 2016



Día de campo

### OLAS DE MISERICORDIA

#### CAMPAMENTO DE CHICOS

Inicia: Miércoles, 29 de junio, 3pm

Finaliza: Sábado, 2 de julio, 12pm

#### CAMPAMENTO DE CHICAS

Inicia: Domingo, 26 de junio, 3pm

Finaliza: Miércoles, 29 de junio, 12pm

Para mayor información:

Llamar al: 912-201-4067

## Necesitamos Voluntarios



para la **KERMÉS**

del **II de junio**

en la Iglesia San Pedro Claver

Llamar la oficina: 478-741-9916

### Matrimonio: Amor y la Vida en el Plan Divino

"Entre las muchas bendiciones que Dios ha derramado sobre nosotros en Cristo es la bendición del matrimonio, un don concedido por el Creador de la creación de la raza humana... Es una fuente de bendición a la pareja, a sus familias y para la sociedad e incluye el maravilloso don de procrear la vida humana. De hecho, como el Papa Juan Pablo II no se cansa de recordarnos, el futuro de la humanidad depende del matrimonio y la familia". - Obispos Católicos de EE.UU, Carta Pastoral



\$396.00  
29 de mayo, 2016

## NUESTRA OFRENDA

**NO MISA, no confesiones  
el miércoles, 8 de junio.  
Tampoco el curso Bíblico.**

# Upcoming Ministry Schedules for June 11 and 12, 2016

Date	Time	Sacristans	Altar Servers	Lectors	Eucharistic Ministers
Saturday	5:30 pm	Larkin	Mr. Moran — A D. Mixon — C	Kiernan Roche	Larkin, Larkin
Sunday	9:00 am	Wornum	A. Craddock — C T. Vickers — A	Dyer Fletcher	Pitts, Reichert
	11:15 am	Stroupe	B. Anyakudo — A P. Anyakudo — C C. Anyakudo — A	Bercini Russell	Stroupe, Stroupe

## Guitar Donations



If anyone has an old acoustic guitar tucked away that has not been used in years, please consider donating it to Terry Cantwell's guitar class for our Summer Camp Cougar at SPC School! It would be much appreciated. Or, if you would like to donate a set of acoustic guitar strings, that would be wonderful, too! Thank you!!

(Please bring your donations to SPC School or Church)



### Family Advancement Ministries

... helping families move ahead.

Our hours of operation are Mondays from 10-12, Tuesdays-Fridays 9-12.

Anyone interested in volunteering please call 745-7165 and ask to talk to the office manager, Chris McKowen

### FAM Book Club

*The FAM Book Club will be reading in May 2016:  
The Art of Racing in the Rain by Garth Stein*

We meet on the second Tuesday of the month, June 14th at 1:30 at FAM's Orange Street site, (538 Orange Street...across from the Washington Library parking lot). All are welcome!

Contact persons: Rena Waller or Sr. Roberta at 746-9803

## World Youth Day Stateside



Mark your calendars for events on

**July 29th & 30th**

Watch for updates in our bulletin as we finalize our plans.

## St. Vincent de Paul Society

St. Peter Claver Food Pantry is in need of the following donations: pasta, pasta sauce, canned meats, macaroni and cheese, juices, cereals, canned fruit, soups, and rice.

Toiletries such as (food stamps do not cover these items): toothpaste, toothbrushes, bar soap, and toilet paper.

You are invited  
to the



## Kermesse Mexicana



WHEN: Saturday, June 11th

TIME: From 5:00 pm to 11:00 pm

WHERE: St. Peter Claver Church MKD Center



**AUTHENTIC MEXICAN FOOD**

**DANCING TO LATIN MUSIC**

**FUN FOR THE FAMILY!** Games and prizes for children.

Entrance cost: \$3 per person. FREE entry fee for children 12 and under.

Tickets: \$1.00 for games and food items.



Diocese of Savannah webpage:  
[www.diosav.org](http://www.diosav.org)

U.S. Conference of Catholic Bishops  
webpage: [www.usccb.org](http://www.usccb.org).

Traveling information:  
[www.masstimes.org](http://www.masstimes.org)

## Bible Study

Meets on Thursdays, at 6:00 P.M., in  
the JOHN PAUL II SOCIAL HALL

**Knights of Peter Claver** –  
meet the third Sunday of every  
month at 10:00 am in the Parish  
Office conference Room.

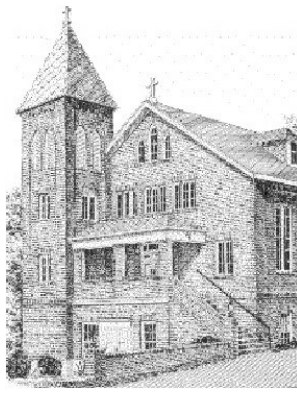
**Knights of Peter Claver  
Ladies Auxiliary** – meet the  
first Sunday of every month at  
10:00 am in the JP II Social Hall.

## Legacy

Please consider St. Peter Claver  
Church in your will. Please contact  
Fr. Bill or use these words: "I give,  
devise and bequeath to  
St. Peter Claver Church, Macon,  
GA, (insert percentage of estate or  
specific dollar amount) to be used  
where the need is greatest (or  
provide designation for bequest.)"  
*Where your treasure is, there will  
your heart be also. Mt. 6:21*

## Mission Statement

St. Peter Claver Church is a  
multicultural and well-integrated  
Catholic Parish graced with the gift  
of God's presence. Together as  
church we form a faith community  
where no one just adds up to the  
number but everybody is important  
because we cherish the potency and  
gift of everyone. It is our desire to  
constantly nourish our faith in the  
soil of God's Word and at the table  
of the Eucharist, to be a credible  
witness of God's presence in the  
world and each other's companion  
on our journey of faith.



**Parish Office (478) 743-1454**

**Office Hours**

**Monday—Friday: 8:30 a.m.—4:30 p.m.**

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**Summer Hours (June—July):**

**Monday - Thursday: 8:30 a.m. - 4:30 p.m.**

**Parish Office will be closed on Fridays**

## Registration for Parish and School

**REGISTER** – We are very glad you are here at  
St. Peter Claver. If you would like to make  
St. Peter Claver your home Parish, please  
complete a Parish Census Form (available in the  
parish office and vestibule in back of the church)  
and either mail or place in offertory basket at Mass.  
Persons wishing to transfer membership from an-  
other Catholic parish are also asked to  
complete a census form.

**REGISTER FOR ST. PETER CLAVER SCHOOL**–  
Our school accommodates children from K3  
through 8th grade. If you would like to register  
your child in our school, please call  
(478) 743-3985.

## Sacraments

**SACRAMENT OF BAPTISM AND ANOINTING OF  
THE SICK**– Please contact the parish office at  
(478) 743-1454.

**SACRAMENT OF MARRIAGE** – Please contact the  
Friar 6 months prior to the wedding date. Please  
call the parish office: (478) 743-1454.

**SACRAMENT OF PENANCE** – 4:30 to 5:00 p.m.  
Saturdays or by appointment.

**HOLY ORDERS** – Any man who thinks God might  
be calling him to be a priest should contact  
Father Bill at 743-1454.

## Pastor's Announcements

- † Abuse Hotline Number:  
1-888-357-5330. Copies of the  
policy on sexual abuse of minors is  
available online at:  
[www.diosav.org/chilyouthprotection](http://www.diosav.org/chilyouthprotection).
- † **ILLNESS IN OUR PARISH FAMILY** -  
Is someone in your family or our  
Parish in the hospital? Please call  
743-1454 and let us know.
- † **VISITORS** - We welcome you to  
St. Peter Claver Church. Thank  
you for worshipping with us and  
please come again.

## Offertory Envelopes - 2016

The Offertory envelopes for St. Peter  
Claver Church - 2016, were mailed to  
your homes in December. Envelopes  
were only issued to Parish members  
that utilized their envelopes during  
2015. If you are a member, and would  
like to start utilizing Offertory  
envelopes, or if you are not a member  
and would like to join our Parish,  
please complete the form included in  
this bulletin and drop it in the offertory,  
or the mail, addressed to Marilyn  
Robinson at the Parish Office.

## VIRTUS

The VIRTUS "Protecting God's Children for  
Adults" is **required** for all who provide  
either paid or volunteer ministry in our  
Diocese who in the course of their  
ministry come into contact with minors.  
This includes parish ministries such as  
**Sacristans, Lectors, Ushers, and Eucharis-  
tic Ministers**. Space is limited and **regis-  
tration is required by registering online at**  
[www.virtusonline.org](http://www.virtusonline.org).

**If you do not have access to a computer,  
please call the Parish Office at (478) 743-  
1454 and our Parish Staff will assist with  
your online registration.**

## Bulletin/Announcements Deadline:

At 12:00 noon on Monday, for the  
next weekend. Submissions should be  
emailed to

**Marilyn Robinson at:**  
[stpeterclaver@cbi.mgacoxmail.com](mailto:stpeterclaver@cbi.mgacoxmail.com)